



c/o Alliant Insurance Services Corporation Insurance License No. 0C36861 2180 Harvard Street, Suite 460, Sacramento, CA 95815

SCHOOLS PROGRAM ALLIANCE June 20, 2023 Special Teleconference Board Meeting Minutes

Members Present:

| Butte Schools Self-Funded Programs (BSSP) North Bay Schools Insurance Authority (NBSIA) |
|--|
| North Bay Schools Insurance Authority (NBSIA) |
| Redwood Empire Schools Insurance Group (RESIG) |
| Redwood Empire Schools Insurance Group (RESIG) |
| Schools Insurance Authority (SIA) |
| Schools Insurance Group (SIG) |
| Schools Insurance Group (SIG) |
| Central California Schools Authority (CCSA) |

Consultants & Guests

Dan Howell, Alliant Insurance Services Michelle Minnick, Alliant Insurance Services Eric Dahlen, Sedgwick Nicole Strauch Kim Santin Brandon Schlenker Cindy Wilkerson Sandy Manzoni Martin Brady Debrah Sherrington Phil Brown Amy Russell Brooks Rice Kelli Hanson Nancy Mosier Alan Caeton

Jim Wilkey, New Front Insurance Mark Stokes, New Front Insurance

A. CALL TO ORDER, ROLL CALL, QUORUM

Mr. Martin Brady called the meeting to order at 8:30 a.m. The above-mentioned members were present constituting a quorum.

B. APPROVAL OF THE AGENDA AS POSTED

A motion was made to approve the quorum and the Agenda as posted.

MOTION: Cindy Wilkerson SECOND: Kim Santin

MOTION CARRIED UNANIMOUSLY

C. PUBLIC COMMENT

There were no public comments.

D. GENERAL ADMINISTRATION D.1. EXCESS LIABILITY PROGRAM

Jim Wilkey provided the Board with an update regarding the Excess Liability placement as the Board provided authority to bind up to the \$29.5M limit. It was also noted that the Newfront team



was seeking additional limits which were received after the SPA Board meeting. He presented an option to increase total limit to \$32M and described the negotiations with the Bermuda Market who agreed to offer a limit of \$2.5M in excess of the current \$29.5M that is bound. After a general discussion it was agreed to add the capacity to the tower.

A motion was made to approve the additional layer.

| MOTION: Alan Caeton | SECOND: Kim Santin | MOTION CARRIED UNANIMOUSLY |
|-----------------------------------|--------------------|-------------------------------|
| E. ADJOURNMENT | | |
| A motion was made to Adjourn. | | |
| MOTION: Cindy Wilkerson | SECOND: Kim Santin | MOTION CARRIED UNANIMOUSLY |
| The meeting was adjourned at 8:52 | 2 A.M. | |
| | | |

NEXT MEETING DATE: September 11-12, 2023 in South Lake Tahoe, CA

| Respectfully Submitted, | MBml |
|-------------------------|----------|
| Martin Brady, Secretary | 4/1/2022 |
| Date | |